

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
FIFTEENTH CENSUS OF THE UNITED STATES: 1930
POPULATION SCHEDULE

Enumeration District No. 20-3

Supervisor's District No. 44

Sheet No. _____

14、E

1257

State California

County Madison

Township or other B. H. L. Township No. 2

Incorporated place

Ward of city

1000

Institution

Enumerated by me on *May 2, 1910* *Mass Ed Chamberlain.* *1257* *Exempt*

[illegible]

ABBREVIATIONS TO BE USED

Col. 6—Indicates the home-maker in each family by the letter "H." in italics.

Col. 5-Rolls out ... R
Make no error for

Col. 13-White

W	W	W
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Col. 14—Single

Cal. 25-100

Operator-4 - Na	Col. 17
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Employer

Cal. 23--W

[illegible]

100

[illegible]

(Cells 6, 11, 12, 13, 14

1, 16, 18, 19, 20, and 25-26

For all par- Colo. 11, 22.

and 13-7 for all services.

 [Signature]